

## Mandatory Public Disclosure - 2023 -2024

<b>A. GENERAL INFORMATION :</b>		
<b>SR. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	Name of the School	Sri Guru Harkrishan Sr. Sec. Public School
2	Affiliation No.	2630023
3	School Code	23023
4	Complete Address with Pin Code	Sector 40-C, Chandigarh - 160036
5	Principal Name & Qualification	Mrs. Shalini Saxena M.Sc., M.Ed.
6	School Email ID	sghssps40@gmail.com
7	Contact Details	0172 – 2692838, 2625613
<b>B. DOCUMENTS AND INFORMATION :</b>		
<b>SR. NO.</b>	<b>DOCUMENTS / INFORMATION</b>	<b>Links of UPLOAD DOCUMENTS ( PDF Only )</b>
1	Copies of Affiliation Letter	<a href="#">Click here to view</a>
2	Copies of Trust Renewal Certificate as applicable	<a href="#">Click here to view</a>
3	Copy of No. Objection Certificate under RTE Act 2009.	<a href="#">Click here to view</a>
4	Copies of Recognition Certificate Under RTE Act	<a href="#">Click here to view</a>
5	Copy of Valid Building Safety Certificate	<a href="#">Click here to view</a>
6	Copy of Valid Fire Safety Certificate Issued By the Competent Authority	<a href="#">Click here to view</a>
7	Copy of the DEO Certificate Submitted by the School For Affiliation	<a href="#">Click here to view</a>
8	Copies of Valid Water, Health and Sanitation Certificates	<a href="#">Click here to view</a>
<b>C. RESULT AND ACADEMICS :</b>		
<b>SR. NO.</b>	<b>DOCUMENTS / INFORMATION</b>	<b>Links of UPLOAD DOCUMENTS ( PDF Only )</b>
1	Fee Structure of the School	<a href="#">Click here to view</a>
2	Annual Academic Calendar	<a href="#">Click here to view</a>
3	List of School Management Committee (SMC)	<a href="#">Click here to view</a>
4	List of Parents Teachers Association ( PTA) Members	<a href="#">Click here to view</a>
5	Last Three year result of the Board Examination as Per Applicability	<a href="#">Click here to view</a>
<b>STAFF ( TEACHING ) :</b>		
<b>SR. NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	Principal	01
2	Total No. of Teachers	48
	PGT	12
	TGT	12
	PRT	22
	PET's	02
	NTT	02

3	Teacher Section Ratio	<b>1:24</b>
4	Details of Special Educator	<b>NA</b>
5	Details of Counsellor And Wellness Teacher	<b>Mrs. Rimpa Mishra</b> <b>Mobile No. 9914494641</b>

**RESULT CLASS X :**

<b>SR. NO.</b>	<b>Year</b>	<b>No. of Registered Students</b>	<b>No. of Students Passed</b>	<b>Pass Percentage</b>	<b>Remarks</b>
1	2022	60	60	100	<b>All Passed</b>
2	2023	46	46	100	<b>All Passed</b>
3	2024	52	52	100	<b>All Passed</b>

**RESULT CLASS XII :**

<b>SR. NO.</b>	<b>Year</b>	<b>No. of Registered Students</b>	<b>No. of Students Passed</b>	<b>Pass Percentage</b>	<b>Remarks</b>
1	2022	138	137	99.3	<b>All Passed</b>
2	2023	140	139	99.3	<b>One ER Out of Total Students</b>
3	2024	242	240	99.2	<b>One ER Out of Total Students</b>

**E. SCHOOL INFRASTRUCTURE :**

<b>Sr. No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	Total Campus Area of the School ( In SQ. Mtr. )	8282.77 SQ. MTR.
2	No and Size of the Class Rooms ( In Sq. Mtr. )	30 and 40.873 SQ. MTR.
3	No. and Size of Laboratories including Computer Labs ( In Sq. Mtr. )	<a href="#"><u>Click here to View</u></a>
4	Internet Facility	Yes
5	No. of Girls Toilets	04 + 13 = 17
6	No. of Boys Toilets	03 + 12 = 15