

Mandatory Public Disclosure 2024 - 2025

| A. GENERAL INFORMATION : | | |
|---------------------------------------|---|---|
| SR. NO. | INFORMATION | DETAILS |
| 1 | Name of the School | Sri Guru Harkrishan Sr. Sec. Public School |
| 2 | Affiliation No. | 2630023 |
| 3 | School Code | 23023 |
| 4 | Complete Address with Pin Code | Sector 40-C, Chandigarh - 160036 |
| 5 | Principal Name & Qualification | Mrs. Charanpreet Kaur M.Sc., M.Phil., M.Ed. |
| 6 | School Email ID | sghssps40@gmail.com |
| 7 | Contact Details | 0172 – 2692838, 2625613 |
| B. DOCUMENTS AND INFORMATION : | | |
| SR. NO. | DOCUMENTS / INFORMATION | Links of UPLOAD DOCUMENTS (PDF Only) |
| 1 | Copies of Affiliation Letter | Click here to view |
| 2 | Copies of Trust Renewal Certificate as applicable | Click here to view |
| 3 | Copy of No. Objection Certificate under RTE Act 2009. | Click here to view |
| 4 | Copies of Recognition Certificate Under RTE Act | Click here to view |
| 5 | Copy of Valid Building Safety Certificate | Click here to view |
| 6 | Copy of Valid Fire Safety Certificate Issued By the Competent Authority | Click here to view |
| 7 | Copy of the DEO Certificate Submitted by the School For Affiliation | Click here to view |
| 8 | Copies of Valid Water, Health and Sanitation Certificates | Click here to view |
| C. RESULT AND ACADEMICS : | | |
| SR. NO. | DOCUMENTS / INFORMATION | Links of UPLOAD DOCUMENTS (PDF Only) |
| 1 | Fee Structure of the School | Click here to view |
| 2 | Annual Academic Calendar | Click here to view |
| 3 | List of School Management Committee (SMC) | Click here to view |
| 4 | List of Parents Teachers Association (PTA) Members | Click here to view |
| 5 | Last Three year result of the Board Examination as Per Applicability | Click here to view |
| STAFF (TEACHING) : | | |
| SR. NO. | INFORMATION | DETAILS |
| 1 | Principal | 01 |
| 2 | Total No. of Teachers | 48 |
| | PGT | 12 |
| | TGT | 11 |
| | PRT | 22 |
| | PET's | 02 |
| | NTT | 02 |

| | | |
|---|--|--|
| 3 | Teacher Student Ratio | 1:24 |
| 4 | Details of Special Educator | NA |
| 5 | Details of Counsellor And Wellness Teacher | Mrs. Rimpa Mishra Mobile No. 9914494641 |

RESULT CLASS X :

| SR. NO. | Year | No. of Registered Students | No. of Students Passed | Pass Percentage | Remarks |
|---------|------|----------------------------|------------------------|-----------------|------------|
| 1 | 2021 | 65 | 65 | 100 | All Passed |
| 2 | 2022 | 60 | 60 | 100 | All Passed |
| 3 | 2023 | 46 | 46 | 100 | All Passed |

RESULT CLASS XII :

| SR. NO. | Year | No. of Registered Students | No. of Students Passed | Pass Percentage | Remarks |
|---------|------|----------------------------|------------------------|-----------------|------------------------------|
| 1 | 2021 | 130 | 130 | 100 | All Passed |
| 2 | 2022 | 138 | 137 | 99.3 | One ER Out of Total Students |
| 3 | 2023 | 140 | 139 | 99.3 | One ER Out of Total Students |

E. SCHOOL INFRASTRUCTURE :

| Sr. No. | INFORMATION | DETAILS |
|---------|--|------------------------------------|
| 1 | Total Campus Area of the School (In SQ. Mtr.) | 8282.77 SQ. MTR. |
| 2 | No and Size of the Class Rooms (In Sq. Mtr.) | 30 and 40.873 SQ. MTR. |
| 3 | No. and Size of Laboratories including Computer Labs (In Sq. Mtr.) | Click here to View |
| 4 | Internet Facility | Yes |
| 5 | No. of Girls Toilets | 04 + 13 = 17 |
| 6 | No. of Boys Toilets | 03 + 12 = 15 |