

Sri Guru Harkrishan Sr. Sec. Public School Sector 40-C, Chandigarh

(Under the Aegis of Chief Khalsa Diwan Charitable Society - Amritsar) (Affiliated to C.B.S.E. New Delhi)



-- ADMISSION FORM--

1 Name of student in full (Capital Lette	(For Class Pre-Nursery to IX Students Only)		MYY
Name of student in full (Capital LetteDate of Birth (In Figure)	(In Words)	(WIALE	_ PEMALE)
a) Father's Name b) Mother's Name			Paste
4 a) Present / Office Address of Father	r / Guardian		stamp size
a) Present / Office Address of Fathe	r / Guardian		Photograph
b) Permanent Address of Father / Gua			Here
c) Contact Number (if any) Personal	1(Office /	Shop)	
5 Father's ProfessionOf	ff. Ph. NoMother's Pro	ofessionOff.	Ph.No
6 Nationality	Religion		
6 Nationality Category (Pl. Tick) General	Physically Challenged	_OBC SC	ST
7 a) School last attended (applicable to			
b) Class Last Attended	e – Aadhaar (UID No.)		
c) Class to which admission is sought			
d) Medium of Instructions in the scho	ool last attended		
8 a) Language studied upto: English _	class. Hindi	class. Punj	abi
b) Language speak upto: English _	class. Hindi	class. Punj	abi
Any sibling studying in the school:			
a) Name(s) 1	Class 2. Name		Class
10 Children with Special Needs: (Applic			
a) Type of disability			
b) If any Medical Certificate / Disab	ility Certificate issued from Govt. Ho	ospital	(Yes / No)
c) Percentage of Disability	-		
d) Last school attended			
Special School / Inclusive School	with Special Education Centre / Res	ource Room.	
II)Inclusive School without Speci	al Education Centre / Resource Room	n	
Name of the School			
Medium of Instructions in the sch	ool last attended	English / Hindi	/ Punjabi / Others
	nt with stream		
Any Special medical information	about Child (Yes / No)	If Yes, then men	tion / write below
11DEN (Demonstrated as No.)	ADIIA ID N	A DA A D NO	
11PEN (Permanent Education No.)		APAAK NO.	
12 List of Documents to be Attached:		allamand / Di C	difference 11
a) Date of Birth b) Transfer Certif	•	•	•
1 ,	dhaar UID No. / Residence Proof / To	<u> </u>	grapns.
	DECLARATION		. I a muo a 4 1-2 1
I hereby declare that I have noted all by the Rules and Regulations of the s			
will not hold the school responsible fo			
place, outings on the way.	any accident of whatever nature in t	ne senooi, workshop, pr	ayground, work
•		Signature of Pa	rent / Guardian
Dated:	FOR OFFICE USE ONLY		
Data of Admission DD M	M VV	lmission No	
Date of Admission DDM	1VI I I A0	lmission No lottod	
	House Al		
Receipt No. for payment of fees	S Dated		
Dated :	Admitted Provisionally:		Principal