**Mandatory Public Disclosure**

**APPENDIX – IX**

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| 1. **GENERAL INFORMATION** | | | | | |
| **SR. NO.** | **INFORMATION** | | | | **DETAILS** |
| 1 | Name of the School | | | | Sri Guru Harkrishan Sr. Sec. Public School |
| 2 | Affiliation No. | | | | 2630036 |
| 3 | School Code | | | | 23023 |
| 4 | Complete Address with Pin Code | | | | Sector 40-C, Chandigarh - 160036 |
| 5 | Principal Name & Qualification | | | | Mr. Shalini Saxena – M.Sc.(Physics), M.Ed. |
| 6 | School Email ID | | | | sghssps40@gmail.com |
| **7** | Contact Details | | | | 8427700882 |
| 1. **DOCUMENTS AND INFORMATION** | | | | | |
| **SR. NO.** | **DOCUMENTS / INFORMATION** | | | | **UPLOAD DOCUMENTS** |
| 1 | Copies of Affiliation Letter | | | | **http://sghpschd.edu.in/Static/V1/Files/Documents/637675164521279431.pdf** |
| 2 | Copies of Trust Renewal Certificate as applicable | | | | **http://sghpschd.edu.in/Static/V1/Files/Documents/637675164896765775.pdf** |
| 3 | Copy of No. Objection Certificate under RTE Act 2009. | | | |  |
| 4 | Copies of Recognition Certificate Under RTE Act | | | | **http://sghpschd.edu.in/Static/V1/Files/Documents/637675165882604372.pdf** |
| 5 | Copy of Valid Building Safety Certificate | | | | **http://sghpschd.edu.in/Static/V1/Files/Documents/637675166303749499.pdf** |
| 6 | Copy of Valid Fire Safety Certificate Issued By the Competent Authority | | | | **http://sghpschd.edu.in/Static/V1/Files/Documents/637675166665840758.pdf** |
| 7 | Copy of the DEO Certificate Submitted by the School For Affiliation | | | | **http://sghpschd.edu.in/Static/V1/Files/Documents/637675166979014182.pdf** |
| 8 | Copies of Valid Water, Health and Sanitation Certificates | | | | **http://sghpschd.edu.in/Static/V1/Files/Documents/637675167322950982.pdf** |
| 1. **RESULT AND ACADEMICS** | | | | | |
| **SR. NO.** | **DOCUMENTS / INFORMATION** | | | | **UPLOAD DOCUMENTS** |
| 1 | Fee Structure of the School | | | | **http://sghpschd.edu.in/Static/V1/Files/Documents/637675167725789628.pdf** |
| 2 | Annual Academic Calendar | | | | **http://sghpschd.edu.in/Static/V1/Files/Documents/637675168080245845.pdf** |
| 3 | List of School Management Committee (SMC) | | | | **http://sghpschd.edu.in/Static/V1/Files/Documents/637675168424692645.pdf** |
| 4 | Last Three years result of the Board Examination as Per Applicability | | | | **http://sghpschd.edu.in/Static/V1/Files/Documents/637675168755145748.pdf** |
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| **RESULT CLASS X** | | | | | |
| **SR. NO.** | **Year** | **No.**  **of Registered Students** | **No. of Students Passed** | **Pass**  **Percentage** | **Remarks** |
| 1 | 2021 | 65 | 65 | 100 | **All Passed** |
| 2 | 2020 | 55 | 55 | 100 | **All Passed** |
| 3 | 2019 | 67 | 67 | 100 | **All Passed** |
| **RESULT CLASS XII** | | | | | |
| **SR.NO.** | **Year** | **No.**  **of Registered Students** | **No. of Students Passed** | **Pass**  **Percentage** | **Remarks** |
| 1 | 2021 | 130 | 130 | 100 | **All Passed** |
| 2 | 2020 | 52 | 52 | 100 | **All Passed** |
| 3 | 2019 | 110 | 110 | 100 | **All Passed** |
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|  |  |  |  |  |  |
| **D. STAFF ( TEACHING )** | | | | | |
| **SR. NO.** | **INFORMATION** | **DETAILS** | | | |
| **1** | PRINCIPAL | 01 | | | |
| **2** | TOTAL NO OF TEACHERS | 40+5(NTT) | | | |
|  | PGT | 09 | | | |
| TGT | 11 | | | |
| PRT | 20 | | | |
| **3** | TEACHERS SECTION RATIO | 1:20 | | | |
| **4** | DETAILS OF SPECIAL EDUCATOR | NIL | | | |
| **5** | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Rimpa Mishra  Mobile No. 9914494641 | | | |
|  |  |  | | | |
|  |  |  | | | |
| **D. SCHOOL INFRASTRUCTURE** | | | | | |
| **SR.**  **NO.** | **Information** | | **Details** | | |
| **1** | Total Campus Area of the School ( In Square Mtr. ) | | 8282.77m2 | | |
| **2** | No. and Size of the Class Rooms ( In Square Mtr. ) | | 30 and 40.873m2 | | |
| **3** | No. and Size of Laboratories Including Computer Labs ( In Square Mtr. ) | | Details Attached  (http://sghpschd.edu.in/Static/V1/Files/Documents/637675159627306475.pdf) | | |
| **4** | Internet Facility | | Yes | | |
| **5** | No. of Girls Toilets | | 04+13=17 | | |
| **6** | No. of Boys Toilets | | 03+12=15 | | |